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May 5, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: U.S. Patent Application No.: 10/616,750  
Filed: July 10, 2003  
For: **METHOD AND APPARATUS FOR ASSISTING REMOVAL OF SAND  
MOLDINGS FROM CASTINGS**  
Inventor: James L. Lewis, Jr.  
Our Reference Number: 2041219.0005

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. Transmittal letter;
2. Transmittal Form;
3. Amendment Under 37 C.F.R. §1.111; and
4. An acknowledgment postcard.

Very truly yours,

A handwritten signature in black ink, appearing to read "Luke Anderson".

Luke Anderson

LA/tac  
Enclosures

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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Lewis Jr., et al.

)

Examiner: Lin, I.

Serial No: 10/616,750

)

Art Unit: 1725

Filed: July 10, 2003

)

For: **METHOD AND APPARATUS FOR ASSISTING REMOVAL OF SAND  
MOLDINGS FROM CASTINGS**

**AMENDMENT UNDER 37 CFR §1.111**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed March 25, 2005, please enter the following amendments and consider the following remarks.

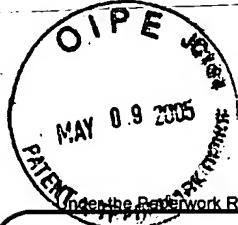
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Typed Name: Toni Clark

Date: May 5, 2005



PTO/SB/21 (09-04)

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TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

25

Application Number	10/616,750
Filing Date	July 10, 2003
First Named Inventor	James L. Lewis, Jr.
Art Unit	1725
Examiner Name	Ing Hour Lin
Attorney Docket Number	2041219.0005

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Acknowledgment Postcard
Remarks		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name	McGuireWoods LLP	
Signature		
Printed name	Luke Anderson	
Date	May 5, 2005	Reg. No. 44,507

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Typed or printed name	Toni A. Clark	Date	May 5, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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